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*The Imperial Japanese Artists*  
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*In "The Comedy Sketch"*  
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*The Lion from County Mayo*  
*With New Songs and Stories*

**UNDINE ANDREWS**  
*The Clever Comedian*  
*In "Strips and Types of Childhood"*

**Mlle. ANNA PLUM OPERATIC TRIO**  
*A Rare Treat for Music Lovers*  
*High-class Music Charmingly Offered*

**McGEE AND REESE**  
*In "A Dancing Revue"*  
*Called "Story Dancing"*

6 HIGH-CLASS ACTS—10c to 25c  
 SHOW NEVER STOPS—CONTINUOUS, 1 TO 11 P. M.

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PRIDE OF WOMEN  
SUBJECT OF SERMON

Rev. Eugene A. Hannan, of St. Mar-  
 tin's Church, Preaching Virtue  
 and Humility.

"Show me a sinful woman, whose heart is ruled and consumed by pride, and I will show you a case where conversion is practically impossible. No matter how sinful a woman may have become, if in her heart there are sparks of true humility and charity, conversion is easy. But for the proud and uncharitable woman, who has fallen, there is little hope. Nothing that I have ever read, heard of or seen in my experience as a priest, has indicated otherwise."

In a ringing sermon, delivered yesterday morning at St. Martin's Church, Rev. Eugene A. Hannan, the pastor, thus emphasized the importance of the virtues of humility and charity in the scheme of salvation. Father Hannan scored the sin of pride in women who, "for the sake of money or social position, that they might enjoy the wearing of costly gowns and the possession of luxurious automobiles," sometimes barter their souls, "selling virtue and religion for the empty follies of the day." In a striking word picture of the necessity of choosing between heaven and hell, he said:

"God can neither save nor damn your soul for you. He has given you the means of salvation, and it is for you to either save or condemn your own soul. If you obey the laws of God you have the moral certainty of being saved. If you willingly and deliberately disregard these laws and die without sincere repentance, you will lose your soul and your soul to eternal separation from God."

Father Hannan took occasion to point his remarks concerning charity by a reference to the collection to be taken up next Sunday for the sufferers in the Middle West. He said:

"If there is one person here today who through lack of Christian charity will refuse aid to the poor sufferers from flood and fire in the Middle West, he or she is in need of our prayers. Without charity no one can be a true Christian. St. Paul tells us to have faith, hope, and charity, but the greatest of these, says the saint, is charity."

ESPERANTO IS DISCUSSED.

Secular League Hears Merits of English and New Language.

"The Future Universal Language" was discussed at the meeting of the Secular League, at Pythian Temple, yesterday afternoon, the relative merits of English and Esperanto being analyzed. Prof. Hyland C. Kirk, president of the league, read a paper upholding the view that English is to become the future universal language. He held that there is no possibility of Esperanto becoming such, though he thought its study and acquisition of value.

An address on Esperanto was delivered by Charles W. Stewart, Librarian of the Navy Department, who explained that Esperanto is not intended to become a universal language, but to afford a means of communication between people of different languages. He declared that it is rapidly coming into use for this purpose.

Mr. Stewart also pointed out the grammatical simplicity of Esperanto as compared with other languages, especially English, and declared that one can become as proficient in the knowledge and use of Esperanto in one month as one can with respect to any modern language in a year's study. It was stated that Esperanto has 2,544 accepted root words, of which about 50 per cent are of Latin derivation, and that the words and the language are not artificial, but are taken entirely from other languages.

"MAGIC" IS DISCUSSED.

Black and White Kinds of Influencing Explained by Lecturer.

"Magic, Black and White" was the subject of a lecture before the Capital City Lodge of the Theosophical Society by Dr. Azro J. Corey, yesterday. The lecturer defined "magic" as the action of mind according to definite laws, upon the astral fluid, by which certain definite results can be brought about. The mind thus exercised for selfish and harmful purposes demonstrates "black magic," but the reverse when exercised for unselfish and universally helpful ends.

"Black magic," the lecturer said, reached the highest development in "Lost Atlantis" and was the cause which brought about the disintegration of that continent.

Dr. Corey referred to the belief that certain jewels carry with them a malign influence, and stated that the fact was incontrovertible that articles could be so magnetized that their emanations would intensify certain vibrations in the mental make-up of a man which were in harmony with them. Thus he accounts for the disasters falling upon the purchasers of certain historic gems, and he mentioned the fact that the scientific use of the "crystallization telescope" has shown that jewels are actually alive, their molecules working like a band of bacteria.

The occult force of words to produce results, blessings and curses, was also touched upon, and the lecturer closed with a word of warning that any attempt to use "magic" or occult force for any but the highest and most unselfish purposes would inevitably result in the undoing of the operator.

SPECIAL SERVICE HELD

Brotherhood of St. Andrew Concludes Convention.

The members of the Brotherhood of St. Andrew held a special service yesterday afternoon at the Bethlehem Chapel, Cathedral Close. This service was the concluding feature of a two days' meeting of the brotherhood. Rev. C. C. Pierce, of St. Matthew's Church, Philadelphia, delivered the sermon, his text being, "The Worthiness of Christ as an Incentive to Worship and Work." The guests were of high order, much of it being a repetition of the Easter programme. Dr. Pierce was formerly of Washington.

LOCAL MENTION.

EXCURSIONS TO-DAY.

Steamer Charles Manaster leaves from foot of Seventh Street Southwest for Mount Vernon, home and tomb of Washington, daily, except Sunday, at 10 a. m. and 10 p. m. Metrol and Washington Steamboat Company's steamers from foot of Seventh Street by Old Point Comfort and Norfolk daily at 8 a. m. and 8 p. m. Cars from Fifteenth Street and New York Avenue every quarter hour for main entrance Zoo Park and Chevy Chase. To Great Falls—Washington and Old Dominion Railroad runs every few minutes from Thirtieth and M Streets. To Mount Vernon—Washington-Virginia Railway runs every hour from 10 a. m. to 3 p. m., last car, Station, Twelfth Street and Pennsylvania Avenue.

Get the Home-made Milk Bread Habit. You don't have to bake at home. You save yourself the trouble and a great deal of expense, too, by phoning HOLMES BAKERY to deliver MILK BREAD REGULARLY. Better than any you've ever eaten—costs but 10¢, 21¢, 25¢, 31¢. Phone Main 437. 107 P St. N. W.

"Kiddnapers." Great Sensational Drama today, Virginia.

Pittman and Gregg Stenography. Beginners and speed classes. Business and Civil Service courses. The Drillery.

If concrete be first given a coat of a 10 per cent solution of zinc sulphate, paint will adhere readily.

ABE MARTIN SAYS:



Th' feller that sings at his work never hears th' whistle. Joe Lark, th' clever an' accomodat' clerk at th' New Palace Hotel, has cut out coffee; as it keeps him awake.

WORLDLY TO PERISH, HE SAYS.

Evangelist E. W. Brenneisen So Tills Temple Congregation.

Even though he may be a churchman, the man who is centering almost his every effort on the attainment of the material things of this world is the individual who should be taking notice that he is the chosen one on whom the King of Kings will frown in the last judgment. So declared Evangelist E. W. Brenneisen, general secretary of the People's Pulpit Association, of New York, in his sermon before the Washington Temple Congregation (nondenominational), in New Masonic Temple yesterday afternoon at 2 o'clock.

The evangelist took for his subject "Risen with Christ," and continuing, declared that those who have accepted Christ and are living in such a way as to "lay up treasures in heaven" are the ones on whom the Redeemer will smile in the end and say, "Well done." "The man who lives of the world," said Mr. Brenneisen, "will perish, as all die but those who live in Christ and are to be of the select company in the kingdom of the Messiah."

## Fry Fish in Cottolene

You can fry fish in Cottolene, and use the remaining fat for frying potatoes or other food. The odor of the fish will not be imparted to the other fried food.

Cottolene is not alone economical for the reason that it can be used over and over, but also because it is richer than butter or lard, and one-third less is required. It is twice as economical as butter, much more economical than lard.

Cottolene makes rich, digestible, tasty, healthful food. Does not make food greasy, and is free from indigestion.

Cottolene is never sold in bulk—always in air-tight tin pails, which protect it from dirt, dust and odor. It is always uniform and dependable.

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More delicious than ever—  
 an unequalled tonic for Spring.

24 BOTTLES, \$1.00

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 will open for business  
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PERMANENT BANKING HOUSE, NINTH AND G STREETS  
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## Sale of Cafe Republique

Committee's Sale of the Entire Furnishings and Equipment, Machinery, &c., of the "Cafe Republique,"  
 Corner Fifteenth and F Streets Northwest.

By Public Auction  
**TODAY**

Commencing 10 o'clock A. M.

And continuing the following days at the same hour until all is sold, including, in part:

BAQUET HALL AND CASES—"Chaw" Heavy Grand Piano, several hundred imported best wood case and other chairs, "Thorn" gold chairs, tables and banquet boards; mahogany desks, chairs, hat and coat racks, buffets, mirrors, electric buzz fans, screens, tapestry and lace panels, handsome silk velvet draperies, table linen, &c.  
 BAR AND RATHSKELLER-Bar fixtures, electric cash register, cigar floor cases, wall scales, ice boxes, carbonator, cafe tables, chairs, &c.; also all liquors and cigars remaining unsold.  
 SILVERWARE, CHINA, &c.—Wine coolers and stands, trays, platters, covers, chafing dishes, duck presses, kettles, forks, spoons, sugar, creamers, coffee and tea sets, &c.; also large quantities of imported and domestic china, crockery, expensive glassware, tea service, &c.  
 OFFICE FURNITURE—Oak roll and flat top desks, iron safes, sectional file cabinets, typewriter, office chairs, &c., &c.  
 KITCHEN—Large range and hood, copper boilers, copper and aluminum utensils, steam tables, potato peeling machine, broilers, silver cleaning and silver washing machines, coffee and hot-water urns, roll and dish warmers, motors, dish washers, electric fans and blowers, ice cutting machine, checker table outfit, ice boxes, iron grating, partitions, steel shelving, &c.  
 BAKERY—Ovens, sheets, pans, roll-cutting machine, steam kettle, bakery trays, ice cream machine, freezers, cans, ice cream molds, motor, copper pans, &c.  
 MISCELLANEOUS—Fine Wilton carpets, furs, and novelties, hot electric Xmas decorations, fancy electric lamps, iron grill work, plants, &c. Also refrigerating plant complete.  
 TERMS: CASH.  
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5 Sacks of Fine Table Salt for 10c

3 Loaves of Star of East Bread for 10c

12 lbs. of White Corn Meal for 20c

Grape Juice per quart bottle 25c

Pure Black Pepper, ground, per lb. 15c

25 Nutmegs for 5c

4 bottles of Vanilla for 25c

Hasty Tapioca, per pkg. 8c

Mother's Gelatine, pkg. 7 1/2c

Imported Dried Lima Beans, per lb. 5c

3 lbs. of California Dried Lima Beans 25c

Fancy Evaporated Peaches, per lb. 8c

Choice Evaporated Apples, per large pkg. 6c

Fancy Yellow Onions, per peck 10c

Fancy White Potatoes, per peck 18c

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